

# CIRCLE K SUBDIVISION - PLAT B PHASE I

INDEXED ✓  
 ABSTRACTED ✓  
 REG. FEE 17.00  
 FILED AND RECORDED FOR  
 NICK KIHTIPES  
 FEB 14 3 21 PM '83  
 BOOK 44 OF PLATS  
 PAGE 343  
 ANN O'BRIEN  
 COUNTY RECORDER

## BOUNDARY DESCRIPTION

BEGINNING AT A POINT N 1°09'53"W 1336.05 FT. AND S 44°33'32"W 414.31 FT. FROM THE SOUTHEAST CORNER OF SECTION 33, T14S, R10E, S.L.B.&M., AND RUNNING THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
N 32°23'39"W	355.0'	TO A POINT ON A NON-TANGENT CURVE, THE CENTER OF WHICH BEARS N 32°23'39"W, WITH A RADIUS OF 291.0 FT.
NORTHEAST	294.11'	ALONG THE ARC OF SAID CURVE
S 89°41'54"W	750.0'	
S 0°18'06"E	141.0'	
S 89°41'54"W	341.0'	
S 0°18'06"E	150.0'	
N 89°41'54"E	291.0'	
S 0°18'06"E	50.0'	
S 89°41'54"W	206.04'	
S 0°18'06"E	250.0'	TO THE NORTHEAST CORNER OF LOT 4, CIRCLE K MINOR SUB.
S 1°05'48"E	435.6'	ALONG EAST BOUNDARY OF SAID LOT
S 89°41'54"W	50.0'	
S 0°18'06"E	50.0'	
N 89°41'54"E	575.5'	ALONG THE NORTH BOUNDARY OF LOT 5, CIRCLE K MINOR SUB.
N 44°33'32"E	746.69'	TO THE POINT OF BEGINNING.

CONTAINING 21.03 ACRES MORE OR LESS.

DATE JAN. 31, 1983

*A. Duane Wise*  
 A. DUANE WISE L.S. # 4683

## OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

CIRCLE K SUBDIVISION - PLAT B - PHASE I

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ HAND(S) THIS \_\_\_\_\_ DAY OF FEBRUARY, 1983.

<i>Paul R. Schmidt</i>	<i>Anita Kiehtipes</i>
<i>Alice P. Schmidt</i>	<i>Eldred E. Parise Jr</i>
<i>Nick Kiehtipes</i>	<i>Angela Kiehtipes</i>
<i>Dina Kiehtipes</i>	

## ACKNOWLEDGEMENT

STATE OF UTAH \_\_\_\_\_ S.S.  
 COUNTY OF Carbon

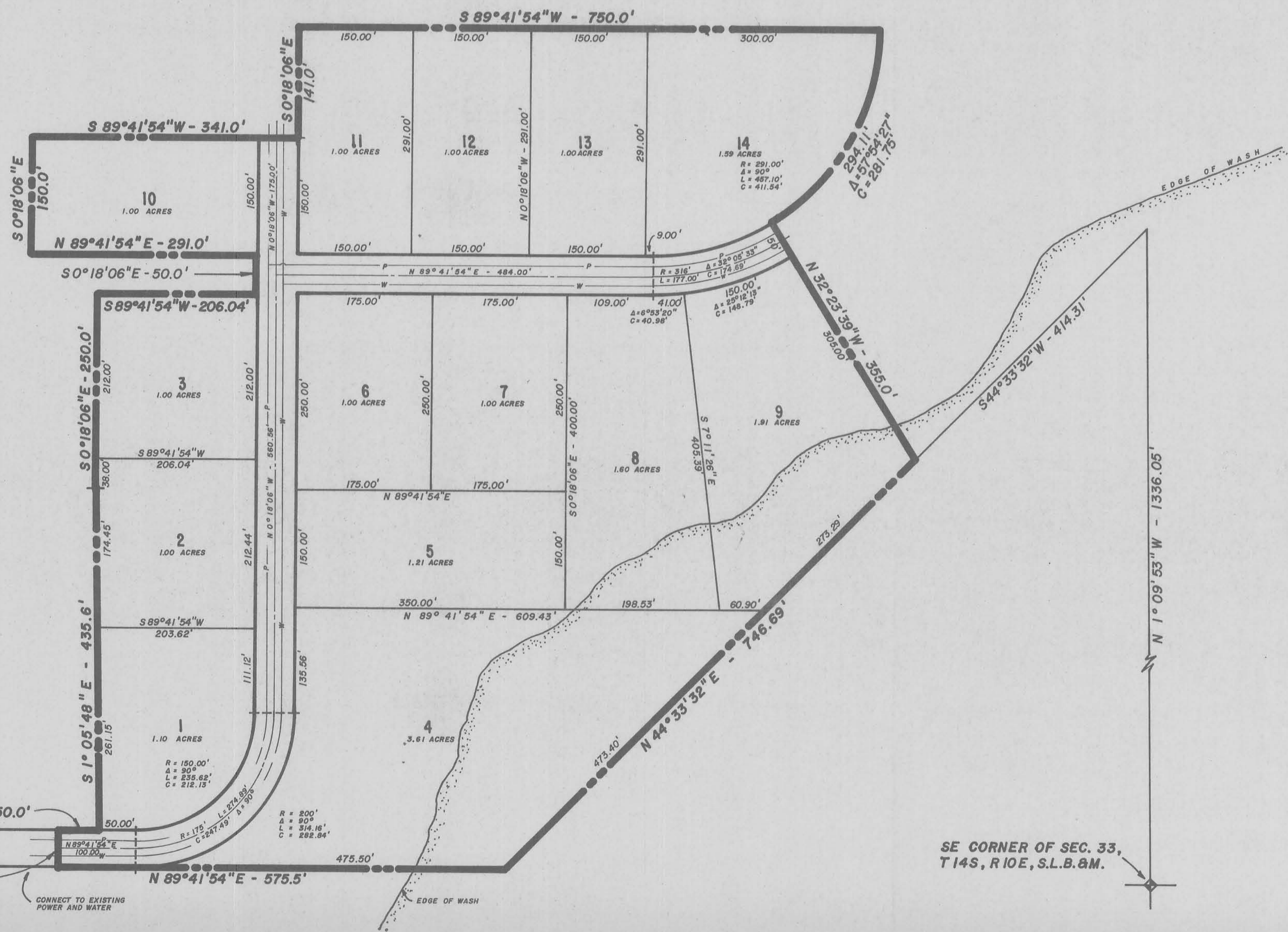
ON THE 4<sup>th</sup> DAY OF February, A.D. 1983 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 8-23-84  
 Residing in Price, Utah  
*[Signature]*  
 NOTARY PUBLIC

## ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION OF CARBON COUNTY, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_.

*Lee Sander* CHAIRMAN COUNTY COMMISSIONERS



SE CORNER OF SEC. 33,  
 T14S, R10E, S.L.B.&M.